

## Notice of a meeting of Licensing Committee

## Thursday, 12 January 2017 6.00 pm Pittville Room - Municipal Offices, Promenade

| Membership   |   |  |
|--------------|---|--|
| Councillors: | Wendy Flynn (Chair), David Willingham (Vice-Chair), Mike Collins, |  |
|              | Tim Harman, Adam Lillywhite, Paul McCloskey, Dennis Parsons,      |  |
|              | Diggory Seacome, Max Wilkinson and Pat Thornton                   |  |

The Council has a substitution process and any substitutions will be announced at the meeting

## Agenda

|    | Agenda   |          |
|----|--|----------|
| 1. | APOLOGIES  |          |
|    |  |          |
| 2. | DECLARATIONS OF INTEREST                                   |          |
|    |  |          |
| 3. | PUBLIC QUESTIONS   |          |
|    | These must be received no later than 12 noon on the fourth |          |
|    | working day before the date of the meeting                 |          |
| A  |  | (Degee   |
| 4. | MINUTES OF LAST MEETING                                    | (Pages   |
|    | To approve the minutes of the last meeting held on 9       | 3 - 10)  |
|    | November 2016.   |          |
| 5. | REVIEW OF STREET TRADING CONSENT                           | (Pages   |
|    | Mr Adrian Wood t/a Woody's Fruit & Veg                     | 11 - 18) |
|    |  |          |
| 6. | <b>REVIEW OF A PRIVATE HIRE DRIVER'S LICENCE</b>           | (Pages   |
|    | Mr Keith David Lewis                                       | 19 - 22) |
|    |  |          |
| 7. | APPLICATION FOR A SEXUAL ENTERTAINMENT                     | (Pages   |
|    | VENUE LICENCE  | 23 - 48) |
|    |  |          |
| 8. | ANY OTHER ITEMS THE CHAIRMAN DETERMINES TO                 |          |
|    | BE URGENT AND WHICH REQUIRES A DECISION                    |          |
| 9. | DATE OF NEXT MEETING                                       |          |
| э. | Wednesday 8 February 2017 at 6pm.                          |          |
|    |  |          |
|    |  |          |

Contact Officer: Annette Wight, Democracy Assistant, 01242 264130 Email: <u>democratic.services@cheltenham.gov.uk</u>